

1 John 5:6-8 And Jesus Christ was revealed as God's Son by his baptism in water and by shedding his blood on the cross not by water only, but by water and blood. And the Spirit, who is truth, confirms it with his testimony. So we have these three witnesses the Spirit, the water, and the blood and all three agree.

1 Corinthians 15:49 Just as we have borne the image of the earthly [the man of dust], we will also bear the image of the heavenly [the Man of heaven].

1 Corinthians 15:45 The Scriptures tell us, "The first man, Adam, became a living person." But the last Adam—that is, Christ—is a life-giving Spirit.

2 Corinthians 3:18 So all of us who have had that veil removed can see and reflect the glory of the Lord. And the Lord—who is the Spirit—makes us more and more like him as we are changed into his glorious image.

Romans 12:2 And be not conformed to this world: but be reformed in the newness of your mind, that you may prove what is the good and the acceptable and the perfect will of God.

John 14:26 But the Helper, the Holy Spirit, whom the Father will send in my name, he will teach you all things and bring to your remembrance all that I have said to you.

Ephesians 2:8 For by grace you have been saved through faith, and that not of yourselves; *it is* the gift of God,

Leviticus 17:11 For the soul (or life) of the flesh is in the blood, and I have given it to you to reconcile your persons (or souls) upon the altar; therefore the same blood reconciles the person.

Genesis 1:6 And God said, “Let there be an expanse [of the sky] in the midst of the waters, and let it separate the waters [below the expanse] from the waters [above the expanse].”

Exodus 14:13 Then Moses said to the people, “Do not be afraid! Take your stand [be firm and confident and undismayed] and see the salvation of the LORD which He will accomplish for you today; for those Egyptians whom you have seen today, you will never see again.

John 2:1-12 The next day there was a wedding celebration in the village of Cana in Galilee. Jesus’ mother was there, and Jesus and his disciples were also invited to the celebration. The wine supply ran out during the festivities, so Jesus’ mother told him, “They have no more wine.”

“Dear woman, that’s not our problem,” Jesus replied. “My time has not yet come.”

But his mother told the servants, “Do whatever he tells you.”

Standing nearby were six stone water jars, used for Jewish ceremonial washing. Each could hold twenty to thirty gallons. Jesus told the servants, “Fill the jars with water.” When the jars had been filled, He said, “Now dip some out, and take it to the master of ceremonies.” So the servants followed his instructions.

When the master of ceremonies tasted the water that was now wine, not knowing where it had come from (though, of course, the servants knew), he called the bridegroom over. “A host always serves the best wine first,” he said. “Then, when everyone has had a lot to drink, he brings out the less expensive wine. But you have kept the best until now!”

This miraculous sign at Cana in Galilee was the first time Jesus revealed his glory. And his disciples believed in him.

After the wedding he went to Capernaum for a few days with his mother, his brothers, and his disciples.

2 Corinthians 3:18 And all of us, as with unveiled face, [because we] continued to behold [in the Word of God] as in a mirror the glory of the Lord, are constantly being transfigured into His *very own* image in ever increasing splendor *and* from one degree of glory to another; [for this comes] from the Lord [Who is] the Spirit.

Hebrews 10:16 This is the agreement (testament, covenant) that I will set up *and* conclude with them after those days, says the Lord: I will imprint My laws upon their hearts, and I will inscribe them on their minds (on their inmost thoughts and understanding).

1 Corinthians 15:42–53 So is it with the resurrection of the dead. What is sown is perishable; what is raised is imperishable. It is sown in dishonor; ^git is raised in glory. It is sown in weakness; it is raised in power. It is sown a natural body; it is raised a spiritual body. If there is a natural body, there is also a spiritual body. Thus it is written, ^h“The first man Adam became a living being”; ⁵ ⁱthe last Adam became a ^jlife-giving spirit. But it is not the spiritual that is first but the natural, and then the spiritual. ^kThe first man was from the earth, ^la man of dust; ^mthe second man is from heaven. As was the man of dust, so also are those who are of the dust, and as is the man of heaven, ⁿso also are those who are of heaven. Just ^oas we have borne the image of the man of dust, ^pwe shall ⁶ also bear the image of the man of heaven.